



Welcome to Kingdom Concepts

(A Five-Fold Ministry Ekklesia of Set Free Word Fellowship)

"We are a New Testament, Bible believing Ekklesia (Church)"

404 W. Pridemore
Lincoln, AR 72744

479.824.3520
kingdomconcepts.org

Service Times:

Sunday Morning: 9:30 - *Bible Study*
10:30 - *Worship*
11:00 - *Service*

Sunday Night: 6:30 - *Worship*
7:00 - *Service*

Wednesday Night: 7:00 - *Service*

Staff:

Apostle: Josef J Hudgens

Elder: Randall Disney

Elder: Curtis Randolph

Deacon: Roger Remington - *Building, Ground & Maintenance*

Deacon: Bud Remington - *Ushers/Offering*

Deacon & Deaconess: Danny & Teresa Carter - *Hospital/Sick Visitation*

Youth Directors: Theresa Hudgens, Matthew & Caylan Hudgens

Music Minister: Curtis Randolph

Ministries:

Praise & Worship Team
Children's Church
KC And The SONshine Gang (Children)
Youth In Motion (Teens)

Nursery
Nursing Home
Berean Home Study Group

Ministries and Outreaches:

Infant Nursery: Ages 0 – 18 months. Location is provided near the sanctuary for parents to take their infants and watch the sermon on closed circuit television.

Toddler/Preschool Class: Ages 18 months – 5 years. Located in the yellow building directly behind the church. Sunday school class begins at 9:30. No Toddler/Preschool class on Sunday evenings.

Children's Church: Ages 5 - 12. Meets Sun. mornings. A snack is provided at 10:30. Class begins at 11:00. Children enjoy a Sunday school lesson, crafts & playtime. Overseen by Melanie Risley.

K.C. And The SONshine Gang: Ages 5 – 12. Meets during Sun. morn. 9:30-10:30. Children practice live dramas and perform for the church monthly. Overseen by Bud and Jennifer Remington.

Youth In Motion Teen Ministry: Wed. nights teens, ages 13 to College age, meet at 7pm. 'YIM' drama team meets Saturday mornings from 8-12 for drama practice. *(If you're interested in the drama team, talk to Theresa Hudgens for more info.)*

Women's Class: Sunday school class for women of all ages. Meets Sunday mornings at 9:30 on the 2nd floor of the church.

Berean Home Study Group: Wednesday night home study group for adults. Meeting location changes weekly. Check the website for up-to-date information.

Acts 17:11 – "Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true."

Why We Do What We Do

Lifting our hands in Praise

"I will praise you as long as I live, and in your name I will lift up my hands." **Ps 63:4**

Clapping, Dancing and Playing Instruments in Praise

"Oh clap your hands, all you peoples! Shout to god with a voice of triumph!" **Ps 47:1**

"Praise him with the sounding of the trumpet, praise him with the harp and lyre, praise him with tambourine and dancing, praise him with the strings and flute, praise him with the clash of cymbals, praise him with resounding cymbals!" **Ps 150:3-5**

"Let them praise his name with dancing and make music to him with tambourine and harp" **Ps 149:3**

"You have turned for me my mourning into dancing;" **Ps 30:11**

Laying on of Hands

"Then Peter and John placed their hands on them, and they received the Holy Spirit."

Acts 8:17

"Do not neglect your gift, which was given you through a prophetic message when the body of elders laid their hands on you." **1Ti 4:14**

"Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord. And the prayer offered in faith will make the sick person well; the Lord will raise him up. If he has sinned, he will be forgiven." **Jam 5:14-15**

From the Apostles Pen:

Dear Visitor,

We are honored to have you with us today. I invite you to worship with us in "Spirit and in Truth". At Kingdom Concepts (Set Free Word Fellowship Ministries) you'll find we love the Lord and worship in many expressions. Please make yourself at home and if you are in need, please inform my staff, one of our deacons or myself.

In His Love and Service,

Apostle Joe Hudgens

The name of the Father and His Son

The Scriptures record that the Creator and His Son have personal names, yet these names remain virtually unknown and consequently unused. Since the Heavenly Father and His Son consider their names to be important, the Church cannot ignore this issue. The 'Personal' Name of the 'God of Israel' by which He anciently revealed Himself to Moses (Exodus 3:15), was Yehova Elohim, (Lord God). Some of the more popular forms are YAHVEH, YAHWEH and JEHOVAH.

The Son has been commonly referred to as Jesus. The name Jesus came about after years of pagan influence to Christianity and was an attempt to disconnect the Messiah from his roots to Judaism. The correct name of the Son is Yahu'Shuah, Y'Shuah or Yahshua. As a result of the infiltration of followers of the sun god, Zeus, into the Christian ranks, the name of their pagan idol 'Zeus' was applied to their new-found Jewish Messiah - and Y'Shuah (the abbreviated transliteration of YAHU'SHUAH), became "Y'Zeus" or Je-Zeus - which became 'Jesus' in English (NOTE - the middle 's' is pronounced as a 'z').

We believe that Yahweh is restoring order back to the New Testament Ekklesia (church) and one of the things He is restoring is His true name.

However, our intent is not to make this a bone of contention, neither do we look at anyone different if they choose to use the names God and Jesus. We still refer to these names as well but also their true Hebrew names.

The Fall of Man

Man was created good and upright; for Yahweh, Jehovah, said, "Let us make man in our image, after our likeness." However, man by voluntary transgression fell and thereby incurred not only physical death but also spiritual death, which is separation from Yahweh. (Genesis 1:26,27; 2:17; 3:6; Romans 5:12-19)

The Salvation of Man

Man's only hope of redemption is through the shed blood of Yahshua, the son of Yahweh, Jehovah.

Conditions to Salvation- Salvation is received through repentance toward Yahweh and faith toward Yahshua. By the washing of regeneration and renewing of the Holy Spirit, being justified by grace through faith, man becomes an heir of Yahweh according to the hope of eternal life. (Luke 24:47; John 3:3; Romans 10:13-15; Ephesians 2:8; Titus 2:11; 3:5-7)

The Evidences of Salvation- The inward evidence of salvation is the direct witness of the Spirit (Romans 8:16). The outward evidence to all men is a life of righteousness and true holiness. (Ephesians 4:24; Titus 2:12)

The Baptism of the Holy Spirit

All believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Spirit and fire, according to the command of Yahshua. This was the normal experience of all in the early Christian Church. With it comes the endowment of power for life and service, the bestowment of gifts and their uses in the work of the ministry (Luke 24:49; Acts 1:4,8; 1 Corinthians 12:1-31). This experience is distinct from and subsequent to the experience of the new birth (Acts 8:12-17; 10:44-46; 11:14-16; 15:7-9). With the baptism in the Holy Spirit comes such experience as an overflowing fullness of the Spirit (John 7:37-39; Acts 4:8), a deepened reverence for Yahweh, Jehovah, God (Acts 2:43; Hebrews 12:28), an intensified consecration to Yahweh and dedication to his work (Acts 2:42), and a more active love for Yahshua, for His word and for the lost (Mark 16:20).

Divine Healing

Divine healing is an integral part of the gospel. Deliverance from sickness is provided for in the atonement and is the privilege of all Believers (Isaiah 53:4-5; Matthew 8:16-17; James 5:14-16).

The Five-Fold Ministry

A divinely called and Biblically ordained ministry of Apostles, Prophets, Evangelists, Pastors, and Teachers (Ephesians 4:11-16) that we believe are being restored back to the Church (Ekklesia), has been provided by our Lord for the threefold purpose of leading the Church in:

- Evangelization of the world (Mark 16:15-20),
- Worship of Yahweh, Jehovah (John 4:23-24),
- Building a body of saints being perfected in the image of His Son (Ephesians 4:11-16).

Evangelist- calling sinners to be reconciled to Yahweh, Jehovah.

Teacher- teaching Yahweh's, Jehovah's, people how to live in the Kingdom.

Pastor- nurturing, feeding, guiding, and protecting Yahweh's people.

Prophet- giving direction, charting the course of action, encouraging and exhorting Yahweh's people on to doing the work of Yahweh.

Apostle- fathering, correcting, and giving oversight to the life and work of the church.

Tithing

The basic meaning of tithing is *one-tenth*. But the Scriptures enlarge upon this basic meaning so that whenever the scriptural term—the tithe—is used, it is not just any one-tenth, but it is "*the first and the best.*" (Numbers 18:12,29; Malachi 3:8-9)

The Deity of Yahshua (Jesus)

Yahshua is the eternal son of Yahweh, Jehovah. The Scriptures declare:

- His virgin birth (Matthew 1:23; Luke 1:31,35)
- His sinless life (Hebrews 7:26; 1 Peter 2:22)
- His miracles (Acts 2:22; 10:38)
- His substitution on the cross (1 Corinthians 15:3; 2 Corinthians 5:21)
- His bodily resurrection from the dead (Matthew 28:6; Luke 24:39; 1 Corinthians 15:4)
- His exaltation to the right hand of Yahweh, Jehovah (Acts 1:9, 11 2:33; Philippians 2:9-11; Hebrews 1:3)

The Ordinances of the Church

Baptism in Water- The ordinance of baptism by immersion is commanded in the Scriptures. All who repent and believe on Yahshua as Savior and Lord are to be baptized. Thus they declare to the world that they have died with Yahshua and that they also have been raised with Him to walk in newness of life. (Matthew 28:19; Mark 16:16; Acts 10:47-48; Romans 6:4)

Holy Communion - The symbol expressing our participation in the divine nature of Yahshua. (2 Peter 1:4); a memorial of His suffering and death. (1 Corinthians 11:26); and a prophecy of His second coming. (1 Corinthians 11:26); and is enjoined on all Believers "till he comes." It is the celebration of the New Covenant as established by Yahshua Himself. Holy Communion is the daily partaking of Yahshua by yielding to Holy Spirit's guidance.

The Church (Ekklesia)

The church is the body of Yahshua, the habitation of Yahweh, Jehovah through the Spirit, with divine appointments for the fulfillment of its great commission. Each Believer, born of the Spirit, is an integral part of the general assembly and church of the firstborn, which are written in heaven (Ephesians 1:22-23, 2:22; Hebrews 12:23). One does not join the church; each person who truly believes in Yahshua is baptized into the Body of Christ—the Church—by Holy Spirit.

The Blessed Hope

The resurrection of those who have fallen asleep in Yahshua and their translation together with those who are alive and remain unto the coming of Yahshua is the blessed hope of the Church (1 Thessalonians 4:16-17; Romans 8:23; Titus 2:13; 1 Corinthians 15:51-52)

The Final Judgment

There will be a final judgment in which the wicked dead will be raised and judged according to their works. Whosoever is not found written in the book of Life, together with the devil and his angels, the beast and the false prophet, will be consigned to everlasting punishment in the lake which burns with fire and brimstone, which is the second death. (Matthew 25:46; Mark 9:43-48; Revelation 19-20; 20:11-15; 21:8).

The New Heaven and the New Earth

"We, according to His promise, look for new heavens and a new earth, wherein dwells righteousness." (2 Peter 3:13; Revelation 21:22).